

CITY OF MARSING  
OCTOBER 4, 2023 7:00 PM  
MARSING CITY HALL  
18 SANDBAR AVE.  
Meeting Minutes

**CALL TO ORDER (Welcome/Pledge of Allegiance/Roll Call)**

Present – Mayor H. Corder; Councilpersons B. Johnson, E. Wahl, C. Even, M. Herman, City Attorney, S. Bonney; City Engineer, K. Cook; City Clerk/Treasurer, J. Thompson; Public Works, P. Gibson & S. Rydell; Deputy Clerk, K. Even; Admin, Debbie Carter

**I. Consent Agenda – Action Items**

- A. Approval of Minutes of the September 13<sup>th</sup>, 2023 City Council Meeting and Special Council Meeting September 15<sup>th</sup>, 2023
- B. Approval of the Claims against the City of the approximate amount of \$152,462.19 from September 8, 2023 to October 4, 2023
- C. Business license application – **None**

\*All matters listed within the Consent agenda have been distributed to each member of the Marsing City Council for reading and study. These items are considered to be routine and will be enacted by one motion of the Consent Agenda and placed on the Regular Agenda by request.

**Councilman Even Motion to approve Consent Agenda 2<sup>nd</sup> Councilman Herman, all in favor, Motion passed.**

**II. Public Hearing: None**

\*Council may discuss and make determinations for each Public Hearing item after their respective Hearing has been closed or wait until during the City Business report section.

**III. Ordinance – None**

**IV. Resolution – None**

**Public Input – None**

**Public attending: Hailee Tilton and Debi Lasater**

\*Members of the public are allowed to address the Council on any topic *not already on the agenda*. The Council will not act on any item raised during public comment but may place the issue on an upcoming agenda for discussion and action

**V. City Business**

- 1. Dafni Miller – AFLAC – **Council Even tabled until more interest with employees. 2<sup>nd</sup> Councilman Johnson, all in favor; Motion passed.**
- 2. Potential City Policy Manual change to allow supplemental dental and health insurance additions and who can participate in the coverage – **No action taken.**
- 3. Allow \$500 to be transferred from General Fund to P&Z Fund and start contributing from LGIP. **Motion to approve Councilman Wahl, 2<sup>nd</sup> Councilman Herman, all in favor; Motion Passed.**
- 4. Remaining balance for Owyhee County Fitness Project of approximately \$105,000 to be fronted by City of Marsing and fully refunded back to the city with current and future fundraising efforts of the OHC – **Motion to approve Councilman Even, 2<sup>nd</sup> Councilman Johnson, all in favor, motion passed.**

**VI. Business & Reports for Council Consideration and Action**

**A. City Engineer – Civil Dynamics, Kirby Cook**

- 1. CPS Grant – **Motion to wait until spring to install sidewalks and school crossing light Councilman Wahl, 2<sup>nd</sup> Councilman Johnson. All in favor, Motion passed. Discussion for bid acceptance will be on November agenda.**
- 2. Maisel RV – will possibly be open in 2-3 Weeks. Final walk through will happen before opening.

**B. City Attorney – MSBT Law, Stephanie Bonney**

1. None

**C. Law Enforcement – OCSO, Officer Caydin Chavez**

1. Updates- stats for the city, 32 calls include welfare check and 911 hang ups, 17 Traffic stops in the city.

**D. Code Enforcement Officer, Karis Young**

1. Updates-
2. RV Ordinance time limit – RVs currently leave property for 24 hrs then come back. Councilman Even suggested to have duration no more than 15 Days per year. MSBT Law will get the document to council next meeting Nov 8, 2023.
3. Nuisance dog repeat offender – was declared a misdemeanor in Ordinance A-205.

**E. Public Works Superintendent, Philip Gibson**

**1. Action Items and Discussion Items for Council’s Consideration**

- a. Irrigation repairs and cleaned up all the shops and areas around the shops and wastewater plant.
- b. Councilman Even asked to have the drains in the city checked on a regular bases with the wind and rain season picking up.

**F. Parks, Stephen Rydell**

**1. Action Items and Discussion Items for Council’s Consideration**

- a. Painted the island park bathrooms. Will be working on Irrigation next month.

**G. Mayor Hayzen Corder**

1. Request to move December Council meeting from Dec. 13<sup>th</sup> to Dec. 6<sup>th</sup> or a date suitable for Council. Motion to approve Councilman Even 2<sup>nd</sup> Councilman Wahl, all in favor, motion passed.

**VII. Motion to Adjourn – Motion to adjourn Councilman Even 2<sup>nd</sup> Councilman Wahl, all in favor. Motion passed.**

**ATTEST:**

  
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Jolyn E. Thompson  
City Clerk

  
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Hayzen Corden  
Mayor